

Department of Transportation  
Spokane, Washington 99207  
March 27, 2003

ATTENTION: All Bidders and Planholders

**SR 20 ET. AL.  
2003 EASTERN REGION  
CHIP SEAL  
F.A. # STP-PM03(001)**

**Addendum No. 1**

The Special Provisions, Plans, and Proposal for this project are amended as follows:

**Special Provisions**

1. On page 52, lines 19 through 37, the Special Provision **AWARD OF CONTRACT** is deleted.
2. On page 55, lines 1 through 4 are deleted.
3. On page 81, lines 22 through 33, the Special Provision **PAYMENT FOR SURPLUS MATERIALS** is deleted.
4. On page 87, lines 4 through 21 are deleted.
5. On page 88, lines 32 through 34 are revised to read as follows:

All items of work, including but not limited to clearing and grubbing, stripping including haul, and erosion control in any source [~~except PS-FY-63~~] shall be included in the unit contract price(s) of the aggregate(s) being produced.
6. On page 88, lines 36 through 52 are deleted.
7. On page 89, lines 1 through 10, the Special Provision **STOCKPILE SITES PROVIDED BY THE CONTRACTING AGENCY** and lines 12 through 26, the Special Provision **STOCKPILING AGGREGATES FOR FUTURE USE** are deleted.

12. On page 94, lines 37 and 38 are deleted.
13. On page 94, lines 49 and 50 are deleted.
14. On page 95, line 6 through page 96, line 31, the Special Provision **ROADSIDE RESTORATION** is deleted

### **Plans**

1. Plan sheets 1 through 5, 15, 16, and 22 are revised as shaded and noted on the attached sheets.
2. Plan sheet 6 is deleted.

### **Proposal**

1. On page 1, Item No's. 2 and 3 are deleted.
2. On page 3, Item No's. 21, 23, and 24 are deleted.
3. On page 3, Item No. 22, the PLAN QUANTITY is revised.
4. On page 4, Item No. 38 is deleted.
5. On page 4, Item No. 40, the PLAN QUANTITY is revised.

Bidders shall furnish the Secretary of Transportation with evidence of receipt of this Addendum. This addendum will be incorporated in and made a part of the contract when awarded and when formally executed.

J. C. LENZI  
Regional Administrator

### **Attachments**

Sheets 1 through 5, 15, 16, and 22 of the Plans  
Pages 1, 3 and 4 of the Proposal